On this the 3rd day of October, 2019, at 10:00 A.M. came on to be held a REGULAR meeting of the Ector County Commissioners' Court in the Commissioners' Courtroom, Ector County Administration Building Annex, 1010 E. 8th St., Odessa, Texas with the following members present:

Eddy Shelton, Commissioner Precinct #1
Greg Simmons, Commissioner Precinct #2
Dale Childers, Commissioner Precinct #3
Armando Rodriguez, Commissioner Precinct #4
Minutes taken by Jennifer Martin, County Clerk

when the following proceedings were had to-wit:

Commissioner Simmons called the meeting to order at 10:05 A. M. with a quorum of the court present. The invocation was led by Commissioner Childers. Commissioner Simmons led the pledge of allegiance to the United States flag and the pledge of allegiance to the Texas flag.

Prior to the call to order a brief presentation was given by the 4-H board members to request a proclamation to dedicate the week of October 6-12 as National 4-H week.

SPECIAL PRESENTATIONS/REQUESTS/RESOLUTIONS

1. To accept donation of \$50 from Daniel J. Runzheimer for the Ector County Sheriff's Office. Mike Griffis – Sheriff

Commissioner Shelton made a motion to accept a donation of \$50 from Daniel J. Runzheimer for the Ector County Sheriff's Office; A second was made by Commissioner Childers. **MOTION PASSED. 4-0** Voting for Motion:

 ✓ Commissioner Shelton
 ✓ Commissioner Childers

 ✓ Commissioner Simmons
 ✓ Commissioner Rodriguez

2. To accept donation of \$20,000 from Occidental Petroleum Corporation for the Ector County Sheriff's Office.

Mike Griffis – Sheriff

A motion was made by Commissioner Shelton to accept a donation of \$20,000 from Occidental Petroleum Corporation for the Ector County Sheriff's Office; Commissioner Childers seconded the motion.

MOTION PASSED. 4-0

Voting for Motion:

 ✓ Commissioner Shelton
 ✓ Commissioner Childers

 ✓ Commissioner Simmons
 ✓ Commissioner Rodriguez

3. To consider, discuss, and take any necessary action regarding the closure of N. Flamingo Avenue, North of University Boulevard, for one block (church block to the alley) from 9:00 a.m. to 11:00 p.m. on Saturday, October 26, 2019.

Eddy Shelton – Commissioner Pct. 1

Commissioner Shelton made a motion to approve the closure of N. Flamingo Avenue, North of University Boulevard, for one block (church block to the alley) from 9:00 a.m. to 11:00 p.m. on Saturday, October 26, 2019; A second was made by Commissioner Childers. **MOTION PASSED. 4-0** Voting for Motion:

✓ Commissioner Shelton	✓ Commissioner Childers
✓ Commissioner Simmons	✓ Commissioner Rodriguez

4.	To accept donation of all the Jennifer Martin – County Cle	leased equipment from Tyler – Eagle Recorder Division. rk
A motion was made by Commissioner Childers to accept donation of all the leased equipment from Tyler – Eagle Recorder Division; Commissioner Shelton seconded the motion. MOTION PASSED. 4-0 Voting for Motion:		
<u></u> ✓ Co	ommissioner Shelton ommissioner Simmons	✓ Commissioner Childers✓ Commissioner Rodriguez
5.		e any necessary action to change the subscription fees for Official Public apdates and \$25.00 for monthly updates.
Record Childe	•	otion to approve the change the subscription fees for Official Public and \$25.00 for monthly updates; A second was made by Commissioner
<u></u> ✓ Co	ommissioner Shelton ommissioner Simmons	✓ Commissioner Childers✓ Commissioner Rodriguez
6.	To consider, discuss, and take build a 400ft. guyed tower wi Stephen White – Information	
A motion was made by Commissioner Childers to approve specifications to seek out quotes to build two (2) 400ft. guyed towers with the attached load data; Commissioner Shelton seconded the motion. MOTION PASSED. 4-0 Voting for Motion:		
	ommissioner Shelton ommissioner Simmons	✓ Commissioner Childers✓ Commissioner Rodriguez
AWA	RD OF BIDS/PROPOSALS	
7.	for Sheriff's Office; and appr Equipment, 045-990-5507 for	e any necessary action regarding the purchase of Panasonic Toughbooks ove budget amendment to Capital Projects Fund, Special Departmental r \$316,886; and to Law Enforcement Supplies, 045-990-5183 for and Balance 045-3310 for \$360,342.
approv \$316,8 045-33 Voting	ve budget amendment to Capita 886; and to Law Enforcement S	on to purchase of Panasonic Toughbooks for Sheriff's Office; and al Projects Fund, Special Departmental Equipment, 045-990-5507 for Supplies, 045-990-5183 for \$43,456; from Unreserved Fund Balance as made by Commissioner Childers. MOTION PASSED. 4-0 Commissioner Childers
	ommissioner Simmons	Commissioner Rodriguez
8.	To consider, discuss, and awa Tractor; and authorize the Co Kenneth Lind – Purchasing Aaron Martin – Coliseum	ard, reject and take any necessary action regarding the purchase of a unty Judge to sign.

A motion was made by Commissioner Shelton to approve the purchase of a Tractor; and authorize the County Judge to sign; Commissioner Childers seconded the motion. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez		
CONTRACTS/AGREEMENTS/GRANTS		
9. To consider, discuss, and take any necessary action to approve an Agreement between Permian Basin Community Centers DBA PermiaCare and Ector County for Jail Based Mental Health services and Continuity of Care services and authorize the County Judge to sign. Mike Griffis – Sheriff		
Commissioner Simmons made a motion to approve an Agreement between Permian Basin Community Centers DBA PermiaCare and Ector County for Jail Based Mental Health services and Continuity of Care services and authorize the County Judge to sign; A second was made by Commissioner Childers. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez		
To consider, discuss, and take any necessary action to approve an Interlocal Agreement between the City of Odessa and Ector County for the 2019 Byrne Justice Assistance Grant (JAG) Program Award and authorize the County Judge to sign. Mike Griffis – Sheriff		
A motion was made by Commissioner Childers to approve an Interlocal Agreement between the City of Odessa and Ector County for the 2019 Byrne Justice Assistance Grant (JAG) Program Award and authorize the County Judge to sign; Commissioner Shelton seconded the motion. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez		
11. To consider, discuss, and take any necessary action regarding an Interlocal Cooperation Agreement between Ector County and Burnet County for Jail Services and authorize the County Judge to sign. Mike Griffis – Sheriff		
Commissioner Shelton made a motion to approve an Interlocal Cooperation Agreement between Ector County and Burnet County for Jail Services and authorize the County Judge to sign; A second was made by Commissioner Childers. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez		
12. To consider, discuss, and take any necessary action regarding an application for FY 2020 Victim Assistance Grant No. 3928401, approving a Resolution and authorizing the County Commissioners and County Judge to sign all documents associated with this agenda item. Randy Donner – Auditor		

A motion was made by Commissioner Shelton to approve an application for FY 2020 Victim Assistance Grant No. 3928401, approving a Resolution and authorizing the County Commissioners and County Judge to sign all documents associated with this agenda item; Commissioner Childers seconded the motion. MOTION PASSED. 4-0 Voting for Motion: Commissioner Shelton Commissioner Childers
<u>✓</u> Commissioner Simmons <u> ✓</u> Commissioner Rodriguez
PERSONNEL REQUESTS
13. To consider, discuss, and take any necessary action regarding a request to hire an Investigator at Step 4 due to experience. Rickey George – Environmental
Commissioner Shelton made a motion to approve a request to hire an Investigator at Step 4 due to experience; A second was made by Commissioner Childers. MOTION PASSED. 4-0 Voting for Motion:
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez
POLICIES/PROCEDURES
14. To consider, discuss, and take any necessary action to approve the recommended benefits and rates for the change from a Medicare Supplement Plan Design to a Medicare Advantage Plan Design and authorize the County Judge to sign. Pat Patton – Human Resources
A motion was made by Commissioner Simmons to approve the recommended benefits and rates for the change from a Medicare Supplement Plan Design to a Medicare Advantage Plan Design and authorize the County Judge to sign; Commissioner Childers seconded the motion. MOTION PASSED. 4-0 Voting for Motion:
✓ Commissioner Shelton ✓ Commissioner Childers ✓ Commissioner Simmons ✓ Commissioner Rodriguez
PUBLIC WORKS
To consider, discuss, and take any necessary action on Proposed MHRC Sandy's Ranch Mobile Home Park 5521 W. 29 th Street Odessa, Texas 79764 Westgate Subdivision Section 13, Block 43, T-2-S Co., Ector County, Texas and authorize the County Judge to sign. David Peck – Projects Manager
Commissioner Shelton made a motion to approve Proposed MHRC Sandy's Ranch Mobile Home Park 5521 W. 29 th Street Odessa, Texas 79764 Westgate Subdivision Section 13, Block 43, T-2-S Co., Ector County, Texas and authorize the County Judge to sign; A second was made by Commissioner Childers. MOTION PASSED. 4-0 Voting for Motion:

16. To consider, discuss, and take any necessary action on giving CGG Land permission to conduct a 3D geophysical survey for lands which Ector County is the acting agent and/own the surface mineral and authorize the County Judge to sign.

✓ Commissioner Childers✓ Commissioner Rodriguez

David Peck – Projects Manager

✓ Commissioner Shelton
✓ Commissioner Simmons

A motion was made by Commissioner by Commissioner Shelton to give CGG Land permission to conduct a 3D geophysical survey for lands which Ector County is the acting agent and/own the surface mineral and authorize the County Judge to sign; Commissioner Childers seconded the motion. MOTION PASSED. 4-0 Voting for Motion: V Commissioner Childers		
Commissioner Simmons	Commissioner Rodriguez	
CONSENT AGENDA		
17. To review, consider, discuss, proposed Consent Agenda:	approve, and take any necessary action regarding the following	
a. To consider and appro 5-021-5161 in the am Debbie Clay – Comm		
Commissioner Childers made a motion to approve the consent agenda; A second was made by Commissioner Shelton. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton ✓ Commissioner Simmons	✓ Commissioner Childers✓ Commissioner Rodriguez	
BUDGET/FINANCIAL		
001-690-5171 for \$133, to A	prove a budget amendment to General Fund, Library, Office Supplies, udio Visual Supplies, 001-690-5178 for \$516, to Library Supplies, 001-Books, 001-690-5201 for \$36 and to General Fund, Donated Revenues,	
A motion was made by Commissioner Childers to approve a budget amendment to General Fund, Library, Office Supplies, 001-690-5171 for \$133, to Audio Visual Supplies, 001-690-5178 for \$516, to Library Supplies, 001-690-5185 for \$3,542, to New Books, 001-690-5201 for \$36 and to General Fund, Donated Revenues, 001-4171, for \$4,227; Commissioner Shelton seconded the motion. MOTION PASSED. 4-0 Voting for Motion: ✓ Commissioner Shelton		
<u>✓</u> Commissioner Simmons	<u>✓</u> Commissioner Rodriguez	
	prove a budget amendment to General Fund, Human Resources, 30-5307, from General Fund, Unreserved Fund Balance, 001-3310 for	
Commissioner Childers made a motion to approve a budget amendment to General Fund, Human Resources, Professional Services, 001-030-5307, from General Fund, Unreserved Fund Balance, 001-3310 for \$11,000; A second was made by Commissioner Shelton. MOTION PASSED. 4-0 Voting for Motion:		
✓ Commissioner Shelton✓ Commissioner Simmons	✓ Commissioner Childers✓ Commissioner Rodriguez	

20.	To consider and approve the Accounts Payable Fund Requirements Report for October 3, 2019 to review County financial statements and reports. Randy Donner – County Auditor
for Oc motio	tion was made by Commissioner Shelton to approve the Accounts Payable Fund Requirements Report stober 3, 2019 to review County financial statements and reports; Commissioner Childers seconded the n. MOTION PASSED. 4-0 g for Motion:
<u>√</u> Co	ommissioner Shelton
Comn	nissioner Childers made a motion to adjourn into Executive Session; A second was made by nissioner Shelton. MOTION PASSED. 4-0 g for Motion:
<u></u> ✓ Co	ommissioner Shelton <u>✓</u> Commissioner Childers
<u></u> ✓ Co	ommissioner Simmons <u>✓</u> Commissioner Rodriguez
EXE	CUTIVE SESSION
21.	To consider and discuss legal matters pursuant to Title 5, Chapter 551, Section 551.071, Texas Government Code. Debi Hays – County Judge
NO A	CTION TAKEN
22.	To consider and discuss real estate issues/transactions pursuant to Title 5, Chapter 551, Section 551.072, Texas Government Code. Debi Hays – County Judge
NO A	CTION TAKEN
23.	To consider and discuss personnel matters pursuant to Title 5, Chapter 551, Section 551.074, Texas Government Code. Debi Hays – County Judge
NO A	CTION TAKEN
PASS	nissioner Shelton made a motion to reconvene with a second by Commissioner Childers. MOTION ED. 4-0 The for Motion:
	g for Motion: ✓ Commissioner Childers
	ommissioner Simmons Commissioner Rodriguez
	A.M no further business to discuss, Commissioner Childers made a motion with a second by Commissioner guez to adjourn to the call of the chair. MOTION PASSED. 4-0
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THE STATE OF TEXAS

COUNTY OF ECTOR

I, Jennifer Martin, County Clerk, do hereby attest to the accuracy of the Commissioners Court Proceedings for the Regular Commissioners' Court meeting of October 3, 2019.

JENNIFER MARTIN, COUNTY CLERK ECTOR COUNTY, TEXAS